BOARD OF COUNTY COMMISSIONER'S AGENDA

October 4, 2010

9:00 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING 201 SOUTH JONES, SUITE 200 NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of September 27, 2010.
- E. Old Business:
 - 1. Award and/or Reject, County Bid #HD-1479 Janitorial Service Contract for the Cleveland County Health Departments located at 250 12th Avenue, N.E., Norman, OK and 424 S. Eastern, Moore, OK. The bid term will be from the award date through and including 12-months with the option to renew up to 2-years on an annual basis.
 - 2. Discussion, Consideration, and/or Action regarding the approval of an Application for Permit to allow the installation of a 4-inch poly gas pipeline and a 6-inch poly disposal pipeline in the county right of way and/or the costs and conditions that should be required if approved on the county right of way on the South side of Robinson Road described as follows:

Easement from a point beginning at the East Line of the NW/4 of Section 25-T9N-R1E in said easement thence East approximately 2,240' to a point approximately 400' West of the East Line of said Section 25-T9N-R1E.

F. New Business:

- 1. Discussion, Consideration, and/or Action to approve the Resolution opposing the proposed changes to rule 10 with the continued goal of provision of fairness for all Native Americans regardless of their State of residency.
- 2. Discussion, Consideration, and/or Action to approve the Contract between the Cleveland County Health Department and Chio Saetern for services as a teaching assistant for Early Foundations Replication Project. The Health Department will pay \$10.00 per hour for teaching assistant services and \$.50 per mileage in accordance with the State Travel Reimbursement Act (STRA), not to exceed \$7,800.00. Contract period will be from September 29, 2010 through June 30, 2011.

- 3. Discussion, Consideration, and/or Action to approve the Claim for payment from Property Acquisitions for payment of services on the Etowah Road project by the Oklahoma Department of Transportation.
- 4. Discussion, Consideration, and/or Action whether to approve the donation pursuant to Title 60, Section 390 of the Oklahoma Statutes to the Cleveland County Sheriff's Department of a 1994 International, IC Model 652 truck VIN #1HTMGZRM8RH566464 from Medics International to be used as a Command Post.
- 5. Discussion, Consideration, and/or Action to approve the following Resolutions
 Disposing of Equipment for the following inventory items for the following Offices:

a.	Court	Clerk's	Office:

#JCP291	HP 2.8 GHZ PC	Traded
#JCP297	Computer	Traded
#JCP610-306	4000 HP Printer	Traded

b. District Judge's Office:

#L218-199	LJ 3055 Printer	Traded
#L218-219	1312 MF Printer	Traded

c. District #2 Warehouse: #D330-40 Quick Cut Off Saw

Junked

5. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

```
10-1611 – T2A

10-1685 – T2A

10-4330 – T2A

11-0825 – CFBC2

11-0990 – CFBC2

11-0136 – B2A

11-0137 – B2A

11-0144 – B2A

11-0268 – SL2

11-1517 – R2
```

- 6. Approve the following Blanket Purchase Orders submitted from the following Departments:
 - a. Sheriff's Department:

11-1640 - B2A

11-1977 – B2A	American Chemical Systems, Inc.	\$1,200.00
11 - 1979 – B2A	American Chemical Systems, Inc.	\$ 700.00
11-2013 - CFBC2	Keefe Commissary Network	\$2,500.00
11-2081 - B2A	Don's Mobil Lock Shop Inc.	\$ 500.00
11-2082 - B2A	Locke Supply Company	\$ 500.00
11-2083 - B2A	77 Collision Repair	\$1,000.00
11-2084 - B2A	Forest Lumber Company Inc.	\$ 500.00
11-2085 - B2A	Palace Auto Supply, Inc.	\$1,000.00
11-2088 - B2A	Rod's Pest Control	\$ 555.00

t	o. Fair Board: 11-2033 – FF2	Home Depot Credit Services	\$ 500.00
c	. Health Depart 11-2093 – MD3	ment: A-Tech Paving	\$3,850.00
d.	Building Maint	tenance: Home Depot Credit Services	
e.	Purchasing: 11-1980 – SP2		\$1,500.00 \$ 550.00
f.	District #1 War 11-2078 – T2A	Oklahoma Office Systems ehouse: Moyers Factory Warehouse, Inc.	
	11-2080 – T2A 11-2087 – T2A 11-2087 – T2A	Copelin's Office Center Bruckner's Truck Sales, Inc.	\$ 800.00 \$ 800.00 \$2,500.00
g.	District #2 Ward		
	11-1964 – T2A 11-1995 – T2A 11-2041 – T2A	Del Nero Communications Jim Johnson Oil Company Clark Oil Distributors, Inc.	\$ 450.00 \$1,500.00 \$1,500.00

7. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY	10/1	1

a.	General Fund	\$	83,576.95
b.	Highway Fund	\$	29,378.96
c.	Health Fund	\$	6,008.78
d.	Sheriff Commissary Fund	\$	2,945.71
e.	Sheriff Jail Fund	\$	1,862.89
f.	Treasurer's Sales Tax Fund	\$5	588,185.91
g.	Fair Board Fund	\$	7,703.88

FY 09/10

a. General Fund \$ 10,550.09

G. Miscellaneous Discussion.

H. Adjourn.

Date & Time Posted: 10-11-10 A03:55 IN

Jammy Havard
County Clerk by Whistin Bran